### **NONPROVISIONAL PATENT APPLICATION**

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

June 27, 2003 Date:

Attorney Docket No.: 116377

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (	Title):
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DEVICE FOR PURIFYING EXHAUST GAS FOR ENGINE

By (Ir	ventors):	Koichiro NAKATANI and Shinya HIROTA
$\boxtimes$		s (Figs. 1-23b; 19 sheets) are attached.
<b>N</b>		for front page of Publication.
		nd Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent appli	ication is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.
	The execute	ed Assignment is filed herewith.
$\boxtimes$	An Information	Disclosure Statement is filed herewith.
П	Entitlement to si	nall entity status is hereby asserted.
П		mendment is filed herewith.
$\boxtimes$		gn application No. 2002-193476 filed July 2, 2002 in Japan is claimed (35 U.S.C. §119).
		copy of the above corresponding foreign application(s) is filed herewith.
		is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_		sclosed in this application has not been and will not be the subject of an application filed in another
		r a multilateral international agreement, that requires publication at eighteen months after filing.
$\square$		calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	The state of the s	192 201
TOTAL CLAIMS	32 - 20	= 12
INDEP CLAIMS	2 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

### **SMALL ENTITY**

#### FEE **RATE** <u>OR</u> \$ 375 <u>OR</u> 9 = \$ <u>OR</u> 42 = \$ OR + 140 = \$ <u>OR</u>

<u>OR</u>

\$ **TOTAL** 

# OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 750	
	x 18	\$ 216	
	x 84	\$	
	+ 280	\$	
•	TOTAL	\$ 966	

Check No. 143634 in the amount of \$966.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

nes A. Oliff Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

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